



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Steven L. Beshear
Governor

101 Sea Hero Road, Suite 100
Frankfort, Kentucky 40601-5412
Phone: 502-573-0365
Fax: 502-573-1057
www.dhbc.ky.gov

Ambrose Wilson IV
Secretary

Gary A. Feck
Acting Commissioner

Jack L. Coleman
Deputy Commissioner

Electrical Advisory Committee Meeting April 14, 2015

TENTATIVE AGENDA

Steve Willinghurst, Chair

- I. Call to Order
- II. Roll Call and Establish Quorum
- III. Introductions
- IV. Approval of January 13, 2015 Committee Meeting Minutes
- V. New Business
 - a) Legislative Update; and
Review and approval of proposed amendments to 815 KAR 35:015 and 35:020–
Michael Davis
 - b) Certified Electrical Inspectors – **Mike Shannon**
 - c) Continuing Education Providers – **Tina Quire**
 - d) Division Update – **Jack Coleman**
- VI. Old Business
- VII. New Business
- VIII. Open Discussion
- IX. Date of Next Meeting: **July 14, 2015 @ 9:00am (EST) DBHC**
- X. Adjournment



KENTUCKY
Housing, Buildings & Construction

